



QUALITY CONTROL SUB DISTRICT LABORATORY
KERALA WATER AUTHORITY
MUKHATHALA BLOCK, CANTONMENT P.O. KOLLAM - 691 001

(NABL Recognized Sub Divisional Level Government Drinking Water Testing Laboratory)

Test Report

Report No -2025/QCSLD/MKL/60		Date Of Issue :10/01/2025		
Customer Name & Address		1. Date of Receipt :08/01/2025		
VIMALA CENTRAL SCHOOL KARAMCODE P O CHATHANNOOR KOLLAM PIN : 691579 PH:8078378659		2. Sampling done by : CUSTOMER		
		3. Sample Quantity : 2 Litres		
		4. Source of Sample : OPEN WELL WATER		
		5. Sample Code : 2025/QCSLD/MKL/60		
		6. Test Performing Dates From 09/01/2025 To 10/01/2025		
Sl. No.	Characteristics	Unit	Test Method	Maximum Acceptable limits as per IS 10500 - 2012
1	Colour	(Hazen)	APHA 24th Edition - 2120 - Colour Method B (Platinum Cobalt Visual Comparison)	5
2	Odour		IS 3025 (Part 5) : 2018	Agreeable
3	Taste		IS 3025 (Part 8) : 2023	Agreeable
4	Turbidity	(NTU)	IS 3025 (Part 10) : 2023 (Nephelometric Method)	1 < 0.5
5	pH at 25°C		IS 3025 (Part 11) : 2022 Electrometric Method	6.5 to 8.5 5.32
6	Total Alkalinity (as CaCO ₃)	(mg/L)	IS 3025 (Part 23) : 2023 (Indicator Method)	200 18
7	Total Dissolved Solids (TDS)	(mg/L)	IS 3025 (Part 16) : 2023	500 70
8	Total Hardness (as Ca CO ₃)	(mg/L)	IS 3025 (Part 21) : 2009 EDTA Method	200 14
9	Calcium (as Ca)	(mg/L)	IS 3025 (Part 40) : 1991 EDTA Method	75 < 5
10	Magnesium (as Mg)	(mg/L)	APHA 24th Edition -3500 - Method B (By calculation)	30 < 5
11	Chloride (as Cl)	(mg/L)	IS 3025 (Part 32) : 1988 Argentometric Method	250 24

NB:- 1.The results stated above related only to the sample(s) submitted for testing. 2.This test certificate shall not be reproduced except in full without the written approval of the Laboratory.3.The results apply to the sample as received.

4. Sample will be retained only for 7 days after reporting the test results.

PRINCIPAL
VIMALA CENTRAL SCHOOL
KARAMCODE P.O., KOLLAM
KERALA PIN- 691 579



SANITARY CHEMIST
QUALITY CONTROL SUB DISTRICT LABORATORY
MUKHATHALA BLOCK
KERALA WATER AUTHORITY
Manager Authorized By
Name: RAHUL RAJ
Sanitary Chemist
VIMALA CENTRAL SCHOOL
Karamcode P.O, Pin- 691 579
Chathannoor, Kollam

* End of Report



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			3. Sample Quantity : 2 Litres		
			4. Source of Sample : OPEN WELL WATER		
			5. Sample Code : 2025/QCSDL/MKL/60		
			6. Test Performing Dates From 09/01/2025 To :10/01/2025		
Test Report	Characteristics	Unit	Test Method	Maximum Acceptable limits as per IS 10500 - 2012	Result
1	Electrical Conductivity at 25°C	(micro mhos/cm)	IS 3025 (part 14) - 2013	-	120
2	Acidity	(mg/L)	IS 3025 (part 22) - 1986 Indicator Method	-	22
3	Sulphate (as SO ₄)	(mg/L)	IS 3025 (part 24/Secf) - 2022 Turbidity Method using Spectrophotometer	200	1.34
4	Fluoride (as F)	(mg/L)	APHA 24th Edition 4500 - F D: SPADNS Method	1	ND
5	Iron (as Fe)	(mg/L)	IS 3025 (part 53) - 2003 1,10 Phenanthroline Method	1	ND
6	Nitrate (as NO ₃)	(mg/L)	APHA 24th Edition 4500 - NO ₃ ⁻ B UV Spectrophotometric Screening Method	45	16.31

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SANITARY CHEMIST
QUALITY CONTROL SUB DISTRICT LABORATORY
MUKHATHALA BLOCK
KERALA WATER AUTHORITY
KOLLAM

Authorized By
Name:RAHUL RAJ
Sanitary Chemist

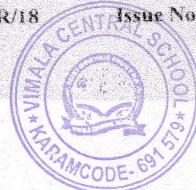
* End of Report *

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Issue No. 01

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QUALITY CONTROL SUB DISTRICT LABORATORY,
KERALA WATER AUTHORITY
MUKHATHALA BLOCK, CANTONMENT, KOLLAM 691001

REPORT ON ANALYSIS OF WATER

Report No -2025/QCSDL/MKL/60	Date Of Issue :10/01/2025
Customer Name & Address	1. Date of Receipt : 08/01/2025
	2. Sampling done by : CUSTOMER
VIMALA CENTRAL SCHOOL KARAMCODE P.O CHATHANNOOR KOLLAM PIN : 691579 Ph:8078378659	3. Sample Quantity : 250ML
	4. Source of Sample : OPEN WELL WATER
	5. Sample Code : 2025/QCSDL/MKL/60
	6. Test Performing Dates From : 08/01/2025 To :10/01/2025

SL. No.	Parameters	Acceptable limits as per IS 10590-2012	Test Method	Result
1	Total Coliforms/ 100ml	Shall not be detected/100ml	IS 15185:2016	ABSENT
2	E. Coli/ 100ml	Shall not be detected/100ml	IS 15185:2016	ABSENT

NB:- The results stated above related only to the sample(s) submitted for testing. This test certificate shall not be reproduced except in full without the written approval of the Laboratory.

Authorised By

* End of Report *

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